

Historic Preservation Matching Grant FINAL REPORT

As a recipient of a Historic Preservation Matching Grant, you are required to submit a final report within thirty (30) days of the completion of the project. Please complete the form below and submit it with the requested attachments by email to Ben Sutton, Director of Preservation, at bsutton@georgiatruster.org.

Project Outcomes

Project Name: _____

Project Results

Describe the results of the project funded by this grant. Did the project meet or exceed its anticipated outcomes? If yes, please detail these outcomes. If no, please explain why.

Impact

What was the impact of this grant on your organization and the community? Please explain and provide any specific measurable outcomes.

Other Outcomes

Please indicate any other outcomes that occurred as a result of this project. Did you engage with new audiences? Did you experience increased visitation? Did you identify new supporters and/or volunteers for your organization?

Financial Information

Grant Amount Received: _____

Matching Funds

This grant requires a 1:1 match with cash funds. List matching funding sources and amounts received as well as any additional funding.

Additional Funding and In-Kind Services

If applicable, please explain how this grant helped to leverage other funding or in-kind goods and services for the project.

Final Budget

Attach a final budget with itemized grant-associated revenue and expenses.

Financial Documentation

Please attach the appropriate documents that demonstrate evidence of the matching funds for your grant as well as documentation for expenses, copies of invoice(s) for work performed, etc.

Attachments

Please include the following attachments with your final report.

- 1. Financial Budget:** Attach a final budget with itemized grant-associated revenue and expenses.
- 2. Financial Information:** Please attach the appropriate documents that demonstrate evidence of the matching funds for your grant as well as documentation for expenses, copies of invoice(s) for work performed, etc.
- 3. Photos:** Please submit five or more high-quality digital photos (JPEG format): 1. Before condition; 2. After condition; 3. Detail close-up; 4. Work being done by contractor; 5. Site being enjoyed by community members. Please provide captions for photographs, either in their filename or provide a list of images with short captions in a separate document.
- 4. Project Materials:** Please submit copies of any significant newsletters, brochures, articles, and other publicity that featured the project and acknowledge the contributions of The 1772 Foundation and The Georgia Trust. Providing a link to material on a website or social media is acceptable.

Indemnification

The grantee hereby agrees to indemnify and hold harmless The Georgia Trust for Historic Preservation, its officers, trustees, and employees from and against any claims, demands, actions, liabilities, losses, and expenses, including attorney's fees and costs associated with mechanics' liens, arising out of or in connection with the performance of the grantee's project described in the application and final report.

Release Authorization

The undersigned hereby gives The Georgia Trust and The 1772 Foundation a non-exclusive license to use, and allow others to use, in whole or part, all digital images, videos and other materials submitted to The Georgia Trust in connection with this Historic Preservation Matching Grant application for publicity, audiovisual presentation, and/or promotion. The Georgia Trust and The 1772 Foundation are hereby given permission to make any editorial changes and/or editions to the materials referred to herein as it may deem necessary from third parties, including without limitation, models, creators, photographers, writers and producers, and that the undersigned will hold harmless and indemnify The Georgia Trust and The 1772 Foundation from and against any claim brought against The Georgia Trust and The 1772 Foundation from third parties that may arise out of the violation of this paragraph.

Signature: _____ **Date:** _____

Print Name and Title: _____